

Islam to the entire rest of the world, reminding not simply Muslims but all people of our shared obligation to aid those who live with poverty and suffering. It reminds us that we must work together to build a more humane world.

I must say, it was, I thought, especially fitting that we celebrated the *Eid* at the end of the first round of talks between the Syrians and the Israelis. And I thought it was particularly moving that Imam read the passage from the Koran that said that Allah created nations and tribes that we might know one another, not that we might despise one another.

There's a wonderful passage in the Hebrew Torah which warns people never to turn aside the stranger, for it is like turning aside the most high God. And the Christian Bible says that people should love their neighbor as themselves. But it's quite wonderful to say that Allah created the nations and tribes that they might know one another better, recognizing people have to organize their thoughts and categorize their ideas, but that does not mean we should be divided one from another.

It has been a great blessing for me, being involved in these talks these last few days, to see the impact of the month of Ramadan and the *Eid* on the believers in the Syrian delegation who are here. It was quite a moving thing. And I hope that your prayers will stay with them.

Let me say, also, that there is much that the world can learn from Islam. It is now practiced by one of every four people on Earth. Americans are learning more in our schools and universities. Indeed, I remember that our daughter took a course on Islamic history in high school and read large portions of the Koran, and came home at night and educated her parents about it and later asked us questions about it. And of course, there are now 6 million Muslims in our Nation today. The number of mosques and Islamic centers, now at 1,200, continues to grow very rapidly.

Today, Muslim Americans are a cornerstone of our American community. They enrich our political and cultural life; they provide leadership in every field of human endeavor, from business to medicine to scholarship. And I think it is important that the American people are beginning to learn that Muslims trace their roots to all parts of the globe, not just to the Middle East but also to Africa and to Asia and to the Balkans and other parts of Europe. You share with all Americans common aspirations for a

better future, for greater opportunities for children, for the importance of work and family and freedom to worship.

But like other groups past and present in America, Muslim Americans also have faced from time to time—and continue to face, sadly, from time to time—discrimination, intolerance, and, on occasion, even violence. There are still too many Americans who know too little about Islam. Too often, stereotypes fill the vacuum ignorance creates. That kind of bigotry is wrong, has no place in American society. There is no place for intolerance against people of any faith—against Muslims or Jews or Christians or Buddhists or Baha'i or any other religious group—or ethnic or racial group.

If America wishes to be a force for peace and reconciliation across religious and ethnic divides from the Middle East to Northern Ireland to the Balkans to Africa to Asia—if that is what we wish—if we wish to do good around the world, we must first be good here at home on these issues.

I ask all of you to help with that, to share the wellsprings of your faith with those who are different, to help people understand the values and the humanity that we share in common and the texture and fabric and fiber and core of the beliefs and practices of Islam.

Children do not come into the world hating people of different tribes and faiths. That is something they learn to do. They either are explicitly taught to do it, or they learn to do it by following the example of others, or they learn to do it in reaction to oppression that they, themselves, experience. And those of us who are adults have a responsibility to change those childhoods, to give this generation of children around the world a different future than so many have played out tragically in the last few years.

I think it is quite ironic that at the end of the cold war, when a system of atheistic, controlling communism has failed and been rejected, our latest demon seems to be the old-fashioned one of people fighting each other because they are of different religious faiths or racial or ethnic heritages. We know that is not at the core of any religious teaching. We know it is not at the core of Islam.

So I ask you again to rededicate yourselves in this coming year to making sure that others in this country truly understand and appreciate the faith you embrace, its practices, its beliefs,