

# Political Organization Report of Contributions and Expenditures

(OMB NO. 1545-1696)

**A** For the period beginning 11/26/2002 and ending 12/31/2002

**B** Check applicable boxes:  Initial report  Change of address  Amended report  Final report

**1** Name of organization Placer County Republicans for Better Government Employer identification number 01-0576504

**2** Mailing address (P.O. Box or number, street, and room or suite number)  
4055 Grass Valley Highway, Suite 104

City or town, state, and ZIP code  
Auburn, CA 95602-

**3** E-mail address of organization \_\_\_\_\_ **4** Date organization was formed 1/10/02

**5a** Name of custodian of records  
Aaron Klein **5b** Custodian's address  
4055 Grass Valley Highway, Suite 104  
Auburn, CA 95602-

**6a** Name of contact person \_\_\_\_\_ **6b** Contact person's address \_\_\_\_\_

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number  
\_\_\_\_\_  
City or town, state, and ZIP code \_\_\_\_\_

- 8** Type of report (check only one box)
- a** First quarterly report (due by April 15)
  - b** Second quarterly report (due by July 15)
  - c** Third quarterly report (due by October 15)
  - d** Year-end quarterly report (due by January 31)
  - e** Mid-year report (Non-election year only-due by July 31)
  - f** Monthly report of: \_\_\_\_\_  
(due by the 20th day following the month shown above, except December report, which is due by January 31)
  - g** Pre-election report (due by the 12th or 15th day before the election)  
(1) Type of election: \_\_\_\_\_  
(2) Date of election: \_\_\_\_\_  
(3) For the state of: \_\_\_\_\_
  - h** Post-election report (due by the 30th day after the general election)  
(1) Type of election: \_\_\_\_\_  
(2) For the state of: \_\_\_\_\_

<b>9</b> Total amount of reported contributions (total from all attached Schedules A)	0.00
<b>10</b> Total amount of reported expenditures (total from all attached Schedules B)	0.00

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

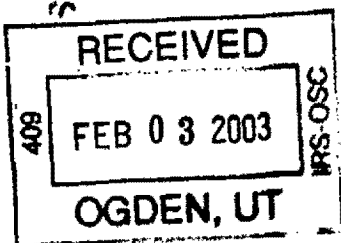
Sign Here

Kelly Lawler  
Signature of authorized official

1-30-03  
Date

For Paperwork Reduction Act Notice, see separate instructions.

SCANNED FEB 08 2003



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