

**Political Organization  
 Report of Contributions and Expenditures**

OMB No. 1545-1696

▶ See separate instructions.

**A** For the period beginning **May 1**, 2002 and ending **May 31**, 2002

**B** Check applicable boxes:  Initial report  Change of address  Amended report  Final report

**1** Name of organization: **Committee for Leadership and Progress - VA**  
 Employer identification number: **01-0627041**

**2** Mailing address (P.O. Box or number, street, and room or suite number):  
**PO Box 25241**

City or town, state, and ZIP code:  
**Arlington, VA 22202**

**3** E-mail address of organization: **janica@patriot.net**  
**4** Date organization was formed: **10/03/2001**

**5a** Name of custodian of records: **Barbara Easterling**  
**5b** Custodian's address:  
**6101 Edsall Road, Apt. 612**  
**Alexandria, VA 22304**

**6a** Name of contact person: **Janica Kyriacopoulos**  
**6b** Contact person's address:  
**5304 McKinley Street**  
**Bethesda, MD 20814**

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number:  
 City or town, state, and ZIP code:

**8** Type of report (check only one box):

- a First quarterly report (due by April 15)
- b Second quarterly report (due by July 15)
- c Third quarterly report (due by October 15)
- d Year-end report (due by January 31)
- e Mid-year report (Non-election year only-due by July 31)
- f Monthly report for the month of: **May, 2002**  
 (due by the 20th day following the month shown above, except the December report, which is due by January 31)
- g Pre-election report (due by the 12th or 15th day before the election)  
 (1) Type of election: \_\_\_\_\_  
 (2) Date of election: \_\_\_\_\_  
 (3) For the state of: \_\_\_\_\_
- h Post-general election report (due by the 30th day after general election)  
 (1) Date of election: \_\_\_\_\_  
 (2) For the state of: \_\_\_\_\_

<b>9</b> Total amount of reported contributions (total from all attached Schedules A)	<b>9</b>	<b>0.00</b>
<b>10</b> Total amount of reported expenditures (total from all attached Schedules B)	<b>10</b>	<b>0.00</b>

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

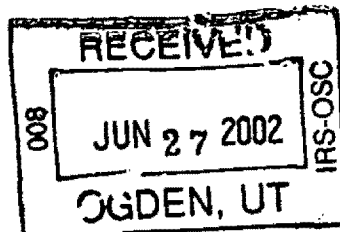
**Sign Here**

Signature of authorized official: *Janica Kyriacopoulos* Date: 6/20/02

For Paperwork Reduction Act Notice, see separate instructions.

Cat. No. 30405G

Form **8872** (7-2000)



FILMED JUL 11 '02