

**Political Organization  
 Report of Contributions and Expenditures**

OMB No. 1545-1696

▶ See separate instructions.

**A** For the period beginning 03/22, 2002 and ending 03/31, 2002

**B** Check applicable boxes:  Initial report  Change of address  Amended report  Final report

**1** Name of organization **CITIZENS FOR INDEPENDENCE** **Employer identification number**  
01 0548548

**2** Mailing address (P.O. Box or number, street, and room or suite number)  
14810 E. 42ND ST., STE 100

City or town, state, and ZIP code  
INDEPENDENCE, MO 64055

**3** E-mail address of organization KCTAXGUY@HOTMAIL.COM **4** Date organization was formed  
01/02/02

**5a** Name of custodian of records LEE A. MOORE, CPA **5b** Custodian's address  
14810 E. 42ND ST., STE 100  
INDEPENDENCE, MO 64055

**6a** Name of contact person LEE A. MOORE, CPA **6b** Contact person's address  
14810 E. 42ND ST., STE 100  
INDEPENDENCE, MO 64055

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number

City or town, state, and ZIP code

**8** Type of report (check only one box)

a  First quarterly report (due by April 15)

b  Second quarterly report (due by July 15)

c  Third quarterly report (due by October 15)

d  Year-end report (due by January 31)

e  Mid-year report (Non-election year only-due by July 31)

f  Monthly report for the month of: \_\_\_\_\_  
 (due by the 20th day following the month shown above, except the December report, which is due by January 31)

g  Pre-election report (due by the 12th or 15th day before the election)  
 (1) Type of election: \_\_\_\_\_  
 (2) Date of election: APR 1 1 2002  
 (3) For the state of: OREGON

h  Post-general election report (due by the 30th day after general election)  
 (1) Date of election: \_\_\_\_\_  
 (2) For the state of: UTAH

<b>9</b> Total amount of reported contributions (total from all attached Schedules A). <u>see attached</u>	<b>9</b>	12900
<b>10</b> Total amount of reported expenditures (total from all attached Schedules B). <u>see attached</u>	<b>10</b>	21993.30

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

**Sign Here** Lee A. Moore **Date** 4/9/02  
 Signature of authorized official

SCANNED APR 23 02

*M*

MISSOURI ETHICS COMMISSION  
COMMITTEE DISCLOSURE REPORT COVER PAGE

8872

1. DATE OF REPORT

04/15/2002

OFFICE USE ONLY

M.E.C. ID NO. C010257

2. FULL NAME OF COMMITTEE

CITIZENS FOR INDEPENDENCE

3. COMMITTEE MAILING ADDRESS

14810 E. 42ND ST., STE 100  
INDEPENDENCE, MO 64055-4775

4. COMMITTEE TELEPHONE NUMBER

816-373-3003

5. TREASURER'S NAME

LEE A. MOORE, CPA

6. TREASURER'S MAILING ADDRESS

14810 E. 42ND ST., STE 100  
INDEPENDENCE, MO 64055-4775

7. TREASURER'S TELEPHONE NUMBER

HOME: 816-523-2760  
WORK: 816-373-3003

8. DEPUTY TREASURER'S NAME

CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER

HOME:  
WORK:

11. DATE OF ELECTION

12. TYPE OF ELECTION (CHECK ONE)

PRIMARY  GENERAL

SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT

FROM 03/22/2002 THROUGH 03/31/2002

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS,  
PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

15. TYPE OF REPORT:

OTHER

SEMIANNUAL DEBT REPORT

JAN 15  JUL 15

8 DAYS BEFORE ELECTION

COMMITTEE QUARTERLY REPORT

JAN 15 APR 15 JUL 15 OCT 15

30 DAYS AFTER ELECTION

15 DAYS AFTER CAUCUS NOMINATION  TERMINATION (ATTACH FORM CO-3)

ANNUAL SUPPLEMENTAL, JAN 15  15 DAYS AFTER PETITION DEADLINE

CHECK IF INCUMBENT

REPUBLICAN

DEMOCRAT

AMENDING PREVIOUS REPORT DATED

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL  
ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL  
ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE

MISSOURI ETHICS COMMISSION  
**REPORT SUMMARY**

NAME OF COMMITTEE  
 CITIZENS FOR INDEPENDENCE

DATE OF REPORT OFFICE USE ONLY  
 04/15/2002

RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	<b>STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION</b>	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$26,100.00		
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$12,900.00		<b>MONEY ON HAND</b>	
3. ALL LOANS RECEIVED THIS PERIOD	0.00		25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$3,599.77
4. MISCELLANEOUS RECEIPTS THIS PERIOD	0.00		26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	12,900.00
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A+3A+4A)	\$12,900.00		27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11+17+24) a) Disbursements by Check \$10,436.47 b) Disbursements by Cash \$0.00	
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	0.00		28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25+26-27)	6,063.30
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A+6A)	\$12,900.00		<b>INDEBTEDNESS</b>	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	0.00		29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$15,100.05
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B+7A-8A)		\$39,000.00	30. LOANS RECEIVED THIS PERIOD	0.00
<b>EXPENDITURES</b>		A. THIS PERIOD	B. THIS ELECTION	
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED			\$37,500.28	
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$10,436.47			
12. IN-KIND EXPENDITURES MADE THIS PERIOD	0.00			
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	11,556.83			
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A+12A+13A)	\$21,993.30			
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B+14A)			\$59,493.58	
<b>CONTRIBUTIONS MADE</b>		A. THIS PERIOD	B. THIS ELECTION	
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED			\$0.00	
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$0.00			
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	0.00			
19. TOTAL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A+18A)	\$0.00			
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B+19A)			\$0.00	
<b>OTHER DISBURSEMENTS</b>		A. THIS PERIOD		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	\$0.00			
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	0.00			
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	0.00			
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A+22A+23A)	\$0.00			
			31. NEW DEBTS INCURRED THIS PERIOD	11,556.83
			32. PAYMENTS MADE ON LOANS THIS PERIOD	0.00
			33. CREDITS RECEIVED ON LOANS THIS PERIOD	0.00
			34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	0.00
			35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29+30+31-32-33-34)	\$26,656.88

MISSOURI ETHICS COMMISSION CONTRIBUTIONS AND LOANS RECEIVED

**CONTRIBUTIONS AND LOANS RECEIVED**

1. NAME OF COMMITTEE <i>CITIZENS FOR INDEPENDENCE</i>	2. REPORT DATE <i>04/15/2002</i>	OFFICE USE ONLY
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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A CANDIDATE COMMITTEE, OR GIVING MORE THAN \$100 TO ANY OTHER COMMITTEES		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)	B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE		11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD 1A	\$0.00	
NAME: MC PROPERTIES LLC ADDRESS: P.O. BOX 900 CITY/STATE: INDEPENDENCE, MO 64051 EMPLOYER: BUSINESS <input type="checkbox"/> COMMITTEE:		03/25/2002	\$8,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND	12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$25 OR LESS	0.00	
NAME: BILL HOUSE, JR. ADDRESS: 600 SOUTH CENTRAL CITY/STATE: BLUE SPRINGS, MO 64014 EMPLOYER: REAL ESTATE <input type="checkbox"/> COMMITTEE:		04/01/2002	\$2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND	13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS	0.00	
NAME: CARDWELL & ASSOCIATES, INC. ADDRESS: 211 NORTH OSAGE CITY/STATE: INDEPENDENCE, MO 64050 EMPLOYER: BUSINESS <input type="checkbox"/> COMMITTEE:		04/01/2002	\$1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND	14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES GIVING \$100 OR LESS)	0.00	
NAME: BOOTH PROPERTIES ADDRESS: P. O. BOX 1122 CITY/STATE: INDEPENDENCE, MO 64051 EMPLOYER: BUSINESS <input type="checkbox"/> COMMITTEE:		04/01/2002	\$1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND	C. LOANS RECEIVED		
NAME: THE GAMBLE COMPANY, INC. ADDRESS: 1009 NORTH COTTAGE, STE. 200 CITY/STATE: INDEPENDENCE, MO 64050 EMPLOYER: BUSINESS <input type="checkbox"/> COMMITTEE:		04/01/2002	\$400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND	15. NAME AND ADDRESS OF LENDER	16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$12,400.00		NAME:		\$0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		500.00		ADDRESS:		\$0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6+7)		\$12,900.00		CITY/STATE:		\$0.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$12,900.00		NAME:		\$0.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$0.00		ADDRESS:		\$0.00
				CITY/STATE:		\$0.00
				NAME:		\$0.00
				ADDRESS:		\$0.00
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				CITY/STATE:		

MISSOURI ETHICS COMMISSION  
**CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

1. NAME OF COMMITTEE  
 CITIZENS FOR INDEPENDENCE

2. REPORT DATE  
 04/15/2002  
 OFFICE USE ONLY

**INSTRUCTIONS**

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD-1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to Item 7 (Subtotal: Itemized Contributions from Any Attached Pages) on Form CD-1

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED		4. DATE RECEIVED	5. AMOUNT RECEIVED	A. ITEMIZED CONTRIBUTIONS RECEIVED		4. DATE RECEIVED	5. AMOUNT RECEIVED
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A CANDIDATE COMMITTEE, OR GIVING MORE THAN \$100 TO ANY OTHER COMMITTEES		AGGREGATE TO DATE	(CHECK IF MONETARY OR IN-KIND)	FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A CANDIDATE COMMITTEE, OR GIVING MORE THAN \$100 TO ANY OTHER COMMITTEES		AGGREGATE TO DATE	(CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)				3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: LANDMARK BUILDERS OF BLUE SPRINGS, INC.		04/01/2002		NAME:			
ADDRESS: 2604 FAWN DRIVE			\$500.00	ADDRESS:			\$0.00
CITY/STATE: BLUE SPRINGS, MO 64015				CITY/STATE:			
EMPLOYER: BUSINESS			<input checked="" type="checkbox"/> MONETARY	EMPLOYER:			<input checked="" type="checkbox"/> MONETARY
<input type="checkbox"/> COMMITTEE:		\$500.00	<input type="checkbox"/> IN-KIND	<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND
NAME:			\$0.00	NAME:			\$0.00
ADDRESS:				ADDRESS:			
CITY/STATE:				CITY/STATE:			
EMPLOYER:			<input checked="" type="checkbox"/> MONETARY	EMPLOYER:			<input checked="" type="checkbox"/> MONETARY
<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND	<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND
NAME:			\$0.00	NAME:			\$0.00
ADDRESS:				ADDRESS:			
CITY/STATE:				CITY/STATE:			
EMPLOYER:			<input checked="" type="checkbox"/> MONETARY	EMPLOYER:			<input checked="" type="checkbox"/> MONETARY
<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND	<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND
NAME:			\$0.00	NAME:			\$0.00
ADDRESS:				ADDRESS:			
CITY/STATE:				CITY/STATE:			
EMPLOYER:			<input checked="" type="checkbox"/> MONETARY	EMPLOYER:			<input checked="" type="checkbox"/> MONETARY
<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND	<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND
NAME:			\$0.00	NAME:			\$0.00
ADDRESS:				ADDRESS:			
CITY/STATE:				CITY/STATE:			
EMPLOYER:			<input checked="" type="checkbox"/> MONETARY	EMPLOYER:			<input checked="" type="checkbox"/> MONETARY
<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND	<input type="checkbox"/> COMMITTEE:		\$0.00	<input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)

MISSOURI ETHICS COMMISSION  
**EXPENDITURES AND CONTRIBUTIONS MADE**

1. NAME OF COMMITTEE  
 CITIZENS FOR INDEPENDENCE  
 2. REPORT DATE OFFICE USE ONLY  
 04/15/2002

A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)		4. AMOUNT PAID OR INCURRED THIS PERIOD	15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7+14)	\$21,993.30	
3. CATEGORY OF EXPENDITURE			16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD	10,436.47	
			17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD	11,556.83	
		\$0.00	18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT	0.00	
		\$0.00	19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)	\$0.00	
		\$0.00	C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		
		\$0.00	21. DATE	22. AMOUNT	
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)		\$0.00	20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE		
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES		0.00		0.00	
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5+6)		\$0.00		0.00	
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		10. PURPOSE (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD		
8. NAME AND ADDRESS OF RECIPIENT	9. DATE				
PRINTMAIL, INC. 4116 BALTIMORE AVE. KANSAS CITY, MO 64111	03/27/2002	Printing of mail piece	\$8,936.47 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED	0.00	
JOHN MULVIHILL 10209 E 68TH TERR RAYTOWN, MO 64133	04/04/2002	Campaign worker	\$1,500.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED	0.00	
PRINTMAIL, INC. 4116 BALTIMORE AVE. KANSAS CITY, MO 64111	03/25/2002	Printing of mail piece	\$11,556.83 <input type="checkbox"/> PAID <input checked="" type="checkbox"/> INCURRED	0.00	
			\$0.00 <input type="checkbox"/> PAID <input checked="" type="checkbox"/> INCURRED	0.00	
			\$0.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED	0.00	
			\$0.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED	0.00	
			\$0.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED	0.00	
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$21,993.30	23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)	\$0.00
13. SUBTOTAL: ANY ATTACHED PAGES			0.00	24. SUBTOTAL: ANY ATTACHED PAGES	\$0.00
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12+13)			\$21,993.30	25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM(23+24))	\$0.00
				26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT	\$0.00
				27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25+26)	\$0.00
				28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT	\$0.00

MISSOURI ETHICS COMMISSION  
**DIRECT EXPENDITURE REPORT**

1. NAME OF COMMITTEE  
 CITIZENS FOR INDEPENDENCE

2. REPORT DATE OFFICE USE ONLY  
 04/15/2002

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		6. EXPENDITURES THIS PERIOD	7. EXPENDITURES TO DATE	3. CANDIDATE'S NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE		6. EXPENDITURES THIS PERIOD	7. EXPENDITURES TO DATE
		SUPP	OPP					SUPP	OPP		
RON STEWART 1824 NORTON INDEPENDENCE, MO 64052	INDEPENDENCE MAYOR	X		\$7,331.10	<del>\$19,831.19</del>			X		\$0.00	<del>\$0.00</del>
JASON WHITE 1908 HOWARD INDEPENDENCE, MO 64050	INDEPENDENCE CITY COUNCIL AT - LARGE	X		\$7,331.10	<del>\$19,831.19</del>			X		\$0.00	<del>\$0.00</del>
JIM SCHULTZ 1601 E. MORGAN INDEPENDENCE, MO 64050	INDEPENDENCE CITY COUNCIL AT - LARGE	X		\$7,331.10	<del>\$19,831.19</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>

**B. BALLOT MEASURES**

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE	8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE		11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
		SUPP	OPP					SUPP	OPP		
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>
		X		\$0.00	<del>\$0.00</del>			X		\$0.00	<del>\$0.00</del>